

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

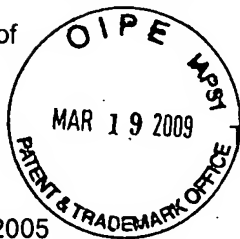
Atty LSN-36-1935  
Dkt.

WALKER, et al.

Serial No. 10/549,582

Filed: September 19, 2005

Title: DATA TRANSMISSION



TC/A.U.

C# M#

2623

Examiner: Robert J. Hance

Date: March 19, 2009

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 0 minus highest number  
previously paid for 20 (at least 20) = 0 x \$ \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 0 minus highest number  
previously paid for 3 (at least 3) = 0 x \$ \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$ (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$ (1251)/\$0.00 (2251)  
Two Month Extensions \$ (1252)/\$0.00 (2252)  
Three Month Extensions \$ (1253)/\$0.00 (2253)  
Four Month Extensions \$ (1254)/\$0.00 (2254)  
Five Month Extensions \$ (1255)/\$0.00 (2255) \$

Terminal disclaimer enclosed, add \$ (1814)/\$0.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 180.00

Assignment Recording Fee \$ (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 180.00**☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
LSN:sld

NIXON & VANDERHYE P.C.  
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon



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WALKER, et al.

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TC/A.U.: 4134

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\* \* \* \* \*

March 19, 2009

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P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Attention is directed to references listed in the attached Form PTO/SB/08a.

Official consideration and citation of all identified documents is requested.

Respectfully submitted,

**NIXON & VANDERHYE P.C.**

By:

Larry S. Nixon  
Reg. No. 25,640

LSN:sld  
901 North Glebe Road, 11th Floor  
Arlington, VA 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100

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